



2019 Paws in the Park
Gilroy Chamber of Commerce
7471 Monterey Street Gilroy, CA 95020

VENDOR APPLICATION

____ Food Vendor \$150* ____ Non-Food Vendor \$125

*Food Vendors must complete DEH Temporary Food Facility Application and attach to the Chamber application with separate Check payable to DEH for application fees. Please visit DEH website <http://www.sccgov.org> and type "temporary events" in search box.

Booth spaces are 10' x 10' unless otherwise arranged. If more room is required, fee will be adjusted. We do not supply booth, tables, chairs, etc. Electricity can be provided for an additional cost. Vendor must supply their own extension cord. Vendor is responsible for all fixtures: tables, chairs, tents and tent weights. Tent pegs/staking are NOT ALLOWED, and tents must be weighed down with tent weights – sandbags, water jugs, etc. It may be windy in the afternoon.

Please return application and payment by April 18, 2019
All vendor fees are nonrefundable.

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- 2019 Paws in the Park date is **May 18, 2019**
 - Event times are 10:00 am – 3:00 pm
 - Set up can begin at 7:30 am
 - Must be set up and all vehicles removed from event area by 9:00 am
 - Breakdown time is 3:00 pm. No vehicle will be allowed onto the field until it is cleared of attendants
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1. Applicant/Organization _____ Contact _____

Address _____ Zip _____

Phone (work) _____ Cell _____

Email _____

2. Alternate Contact _____

Address _____ Zip _____

Phone (work) _____ Cell _____

Email _____

3. Choose one (1) of the following:

____ Applicant is a Charitable NOT FOR PROFIT organization (Tax ID number) _____

____ Applicant is a FOR PROFIT business or individual

4. What items or products will you sell in your booth? (be specific, only items listed may be sold)

5. Have you operated or assisted in the operation of a vendor booth at a Gilroy Chamber of Commerce event under a different organization or individual name: ___Yes ___No
If yes, what name? _____

6. Do you have a current California Seller's Permit? ___Yes ___No (Number)_____

7. Are you using a standard pop-up 10x10 ___Yes or ___No (If no, please send a picture of your booth with this application) What is the ACTUAL SIZE? ___ft wide x ___ft long x ___ft deep, what additional space do you require? ___ft adjacent, ___ft behind.
Please describe any special requirements:

8. What type of waste product will your booth generate? (cardboard, plastic)

All waste generated by vendor must be removed by vendor or deposited by vendor in dumpster located in parking lot near soccer field. Charcoal waste must be removed by vendor and taken off site. No charcoal waste can be placed in dumpster or street trash containers. Parking lot/sidewalk surfaces and field must be left clean of all debris.

Additional Comments

I understand that the location of my booth will be assigned by the Chamber to facilitate the best operation of the event and the operation of my booth is subject to City Ordinances, City Fire Marshall, Police Department or County Environmental Health Department guidelines and standards.

**Return application with payment(s) to Gilroy Chamber of Commerce 7471 Monterey Street Gilroy, CA 95020
Questions? Call Victoria Wright (408) 842-6437 or email: vwright@gilroy.org**

Signature of Applicant

Date

Please Print Name

Gilroy Chamber of Commerce USE ONLY

Approved _____ **Total fees \$** _____ **Amount Paid \$** _____

Dimensions _____ **Vendor Number** _____ **Booth Number** _____